

OFFICE OF THE DIRECTOR

Executive Registry

77-90751

Approved For Release 2004/04/12 : CIA-RDP80M00165A001900160029-7

Date: 12 October 1977

65A001900160029-7

77-90751

TO: General Counsel

FROM: [] O/DCI

SUBJECT: DCI Lunch w/Supreme Court Law Clerks

REMARKS:

For lunch with Supreme Court law clerks, DCI has option of giving short talk followed by Questions and Answers or just Questions and Answers. Do you have recommendation?

[]

ACTION

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(EXECUTIVE REGISTRY FILE)

justified

Supreme Court of the United States
Washington, D. C. 20543

91-90756

October 5, 1977

Admiral Stansfield Turner
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C. 20505

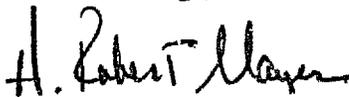
Dear Admiral Turner:

We are pleased you will be able to meet with the Supreme Court law clerks on November 17, 1977 at 12:30 P.M. I understand you will be accompanied by your General Counsel. Within a week of your visit we will contact [redacted] and confirm the details of your visit.

STAT

We are looking forward to meeting you.

Sincerely,



H. Robert Mayer
Special Assistant to
the Chief Justice

Bios of DCI + Lapham

sent to [redacted]

10/17/77

STAT

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EXECUTIVE SECRETARIAT
Routing Slip

| TO: | ACTION | INFO | DATE | INITIAL |
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| 3 | D/DCI/IC | | | |
| 4 | DDS&T | | | |
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| 9 | GC | | | |
| 10 | LC | | | |
| 11 | IG | | | |
| 12 | Compt | | | |
| 13 | D/Pers | | | |
| 14 | D/S | | | |
| 15 | DTR | | | |
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SUSPENSE _____
Date

Remarks:

STAT

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SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM
CONFIDENTIAL SECRET

OFFICIAL ROUTING SLIP

| TO | NAME AND ADDRESS | DATE | INITIALS |
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| <input type="checkbox"/> | ACTION | <input type="checkbox"/> | DIRECT REPLY | <input type="checkbox"/> | PREPARE REPLY |
| <input type="checkbox"/> | APPROVAL | <input type="checkbox"/> | DISPATCH | <input type="checkbox"/> | RECOMMENDATION |
| <input type="checkbox"/> | COMMENT | <input type="checkbox"/> | FILE | <input type="checkbox"/> | RETURN |
| <input type="checkbox"/> | CONCURRENCE | <input type="checkbox"/> | INFORMATION | <input type="checkbox"/> | SIGNATURE |

Remarks:
 For your records.

FOLD HERE TO RETURN TO SENDER

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| FROM: NAME, ADDRESS AND PHONE NO. | | DATE |
| O/DCA | | 11/18/67 |

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SUBJECT: (Optional)

FROM:

Anthony A. Lapham
General Counsel

EXTENSION

NO.

STAT

DATE

14 October 1977

11-16/5/77
Justice
14 Oct 77

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1.

[Redacted]

O/DCI - [Redacted] Headquarters

2.

[Redacted]

not [Signature]

John,

I don't have any strong feelings one way or the other about this. My instinct is that prepared remarks are apt not to touch on the real concerns or interests of this group, which will be difficult to identify in advance, so that perhaps the better and more fruitful course would be to omit an opening statement and go right to the Q's and A's.

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[Redacted Signature]
Anthony A. Lapham

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Justice

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